Friskney Bowmen – Have a go Form

ADDRESS	AND	POST	CODE

PARTICIPANT

We are pleased to welcome you to Friskney Bowmen Archery Club.

PHONE/ MOBILE	DATE OF BIRTH	AGE	
EMAIL			
EMERGENCY CONTACT NAME	1		
Medical Details / Special Needs This information helps us to ensure that we have appropriate archery e nedical information will remain confidential.	quipment available for you. Other than informing our c	ourse coaches, this	
Do you have any medical conditions? (eg epilepsy, asthma, diabetes e Do you have any requirements (eg accessibility)?	etc.)	YES NO YES NO	
Disability			
The Disability Discrimination Act 1995 defines a disabled person as anyoter erm adverse effect on his or her ability to carry out normal day-to-day		substantial and long-	
Do you consider yourself to have a disability?		YES NO	
If YES to any of the above, please give details			
Criminal Record			
Do you have any offences which are currently unspent under the Rehadisclose anything that is deemed 'spent']	YES NO		
Archery involves regulated activity with adults and children. Are you c	YES NO		
If YES to any of the above, please give details			

For juniors (under 18): Parental consent

I, being the parent /guardian of participant named on this form have read the information contained on this form and hereby consent to him/her taking part in archery activity sessions and understand and agree that he/she participates in archery sessions under the instruction of Archery GB qualified coaches entirely at his /her own risk. I have considered the nature of such sessions and have discussed them with him/her. I am satisfied that he/she is sufficiently responsible and competent to assume responsibility for his/her safety under the supervision of an Archery GB qualified coach. I confirm that he/she does not have any medical disability or medical condition (not disclosed overleaf) that could affect his/her ability to participate safely in archery sessions.

- By returning this completed form, I agree to my son/daughter/child in my care taking part in the activities of the club.
- I understand that I will be kept informed of these activities for example timings and transport details.
- I understand in the event of injury or illness all reasonable steps will be taken to contact me, and to deal with that injury/illness appropriately.
- That he/she can be photographed or filmed for coaching or club promotional purposes.

I have been made aware of and I understand that the club will comply with the Archery GB Child Protection Policy and Procedures including changing room, antibullying, travel, photography or video recording policies and understand the Clubs Child Protection Policy.

Please keep me informed about club events and news $\ \square$ YES $\ \square$ NO		N/A over 18	I do not accept	I accept
SIGNATURE OF PARENT/GUARDIAN/PARTICIPANT	DATE			